

The background of the entire page is a soft-focus photograph of large, vibrant green leaves, likely from a tropical plant like a Monstera. The leaves are positioned around the edges, with some showing natural imperfections like small holes or brown spots, adding a sense of organic texture. The central text is set against a clean, white background.

WEEK FIVE

RESURRECTION & LIFE

JOHN 11:25



"I AM" STATEMENTS

JOHN

I AM STATEMENTS

MIRACLES

ENCOUNTERS



John 11:17-20 NIV

On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.



John 11:21-22 NIV

“Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.”

**“If only” is a bottomless
pit of unreality and despair.**





John 11:23-24 NIV

Jesus said to her, “Your brother will rise again.”

²⁴ Martha answered, “I know he will rise again in the resurrection at the last day.”

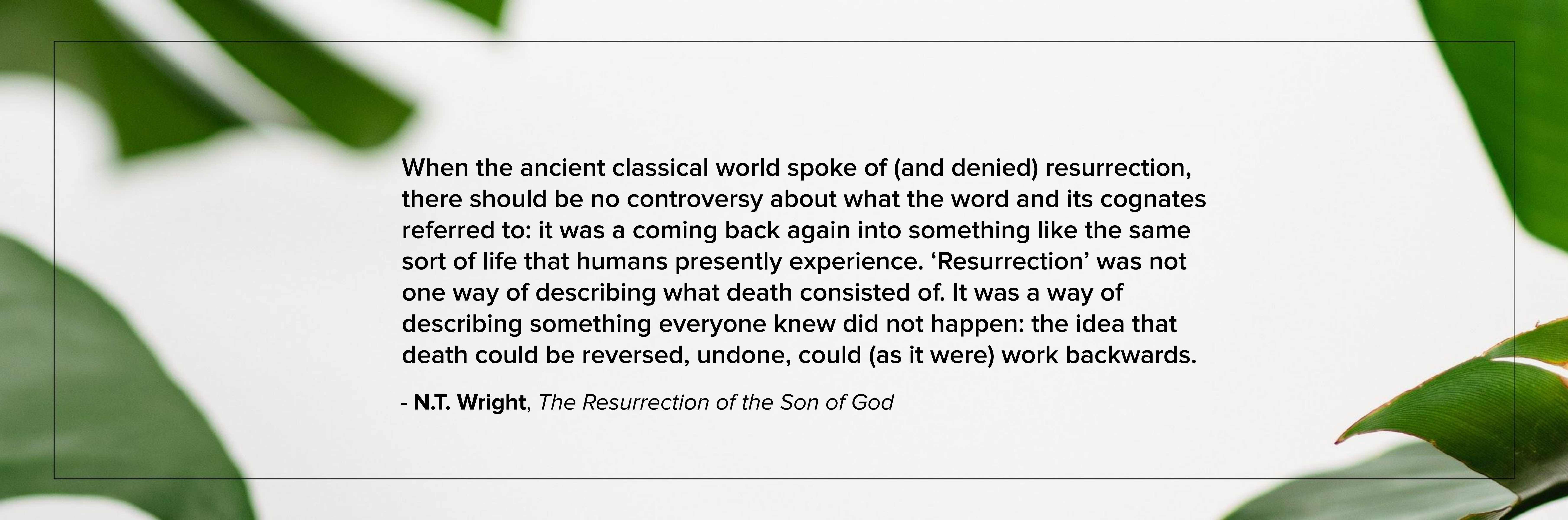


Job 19:25-27 NIV

“I know that my redeemer lives,
and that in the end he will stand on the earth.

²⁶ And after my skin has been destroyed,
yet in my flesh I will see God;

²⁷ I myself will see him
with my own eyes—I, and not another.
How my heart yearns within me!”

The background of the image features out-of-focus green leaves, likely from a plant like a peace lily, which frame the central text area. The leaves are vibrant green and have a smooth, slightly waxy texture. The central text is contained within a white rectangular box with a thin black border.

When the ancient classical world spoke of (and denied) resurrection, there should be no controversy about what the word and its cognates referred to: it was a coming back again into something like the same sort of life that humans presently experience. 'Resurrection' was not one way of describing what death consisted of. It was a way of describing something everyone knew did not happen: the idea that death could be reversed, undone, could (as it were) work backwards.

- **N.T. Wright**, *The Resurrection of the Son of God*



Isaiah 26:19 NIV

But your dead will live, LORD;
their bodies will rise—
let those who dwell in the dust
wake up and shout for joy—
your dew is like the dew of the morning;
the earth will give birth to her dead.



Daniel 12:2 NIV

“Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.”



John 11:25-26 NIV

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?”



Greeks **denied** the possibility of resurrection.
Jews **debated** the probability of resurrection.
Jesus **declared** the presence of resurrection.



John 11:25 NIV

Jesus said to her, “I am the resurrection and the life.
The one who believes in me will live, even though
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John 11:25-26 NIV

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?”



John 11:27 NIV

“Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”



Romans 8:11 NIV

And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.



2 Corinthians 5:17 NIV

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!