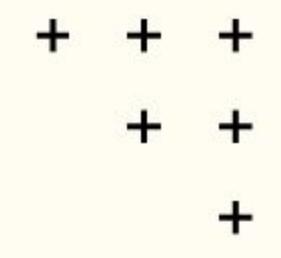


Acts.

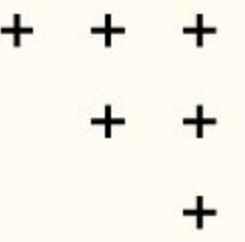


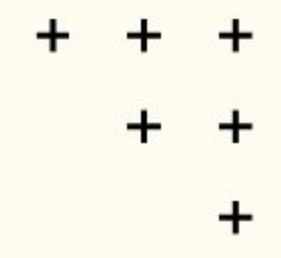
When Paul and his companions had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

ACTS 17:1 NIV

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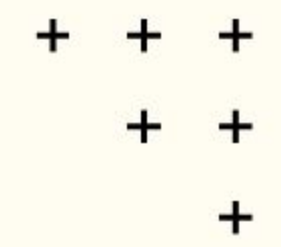
ACTS 17:1 NIV





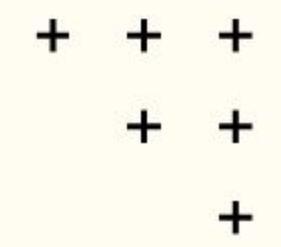
As was his custom, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures,³ explaining and proving that the Messiah had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Messiah,” he said.

ACTS 17:2-3 NIV



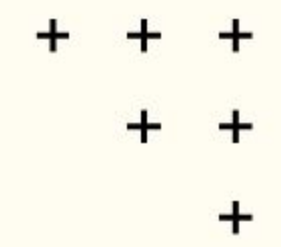
He then brought them out and asked, “Sirs, what must I do to be saved?”³¹ They replied, “Believe in the Lord Jesus, and you will be saved—you and your household.”

ACTS 16:30-31 NIV



As was his custom, Paul went into the synagogue, and on three Sabbath days he **reasoned** with them from the Scriptures,³ **explaining** and **proving** that the Messiah had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Messiah,” he said.

ACTS 17:2-3 NIV



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ACTS 17:2-3 NIV

Reasoned by:
Explaining and Proving

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he **reasoned** with them from the Scriptures,

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ACTS 17:2-3 NIV

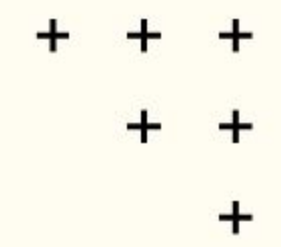
WHAT DID HE DO?

+ He **reasoned** with them **from the Scriptures.**

HOW DID HE DO IT?

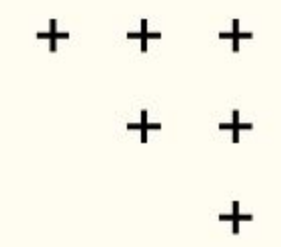
+ **Explaining** that the **Messiah** had to **suffer** and **rise** from the dead

+ **Proving** that the **Messiah** had to **suffer** and **rise** from the dead



Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and quite a few prominent women. ⁵ But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.

ACTS 17:4-5 NIV



But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: “These men who have caused trouble all over the world have now come here,⁷ and Jason has welcomed them into his house. They are all defying Caesar’s decrees, saying that there is another king, one called Jesus.”

ACTS 17:6-7 NIV

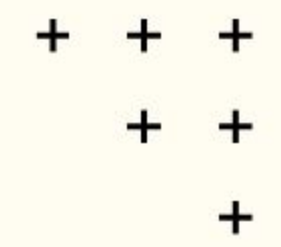
But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: **“These men who have caused trouble all over the world have now come here,** ⁷ and Jason has welcomed them into his house. They are all defying Caesar’s decrees, saying that there is another king, one called Jesus.”

ACTS 17:6-7 NIV



“These men who have **turned the world upside down** have come here also...

ACTS 17:6 ESV



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ACTS 17:6-7 NIV

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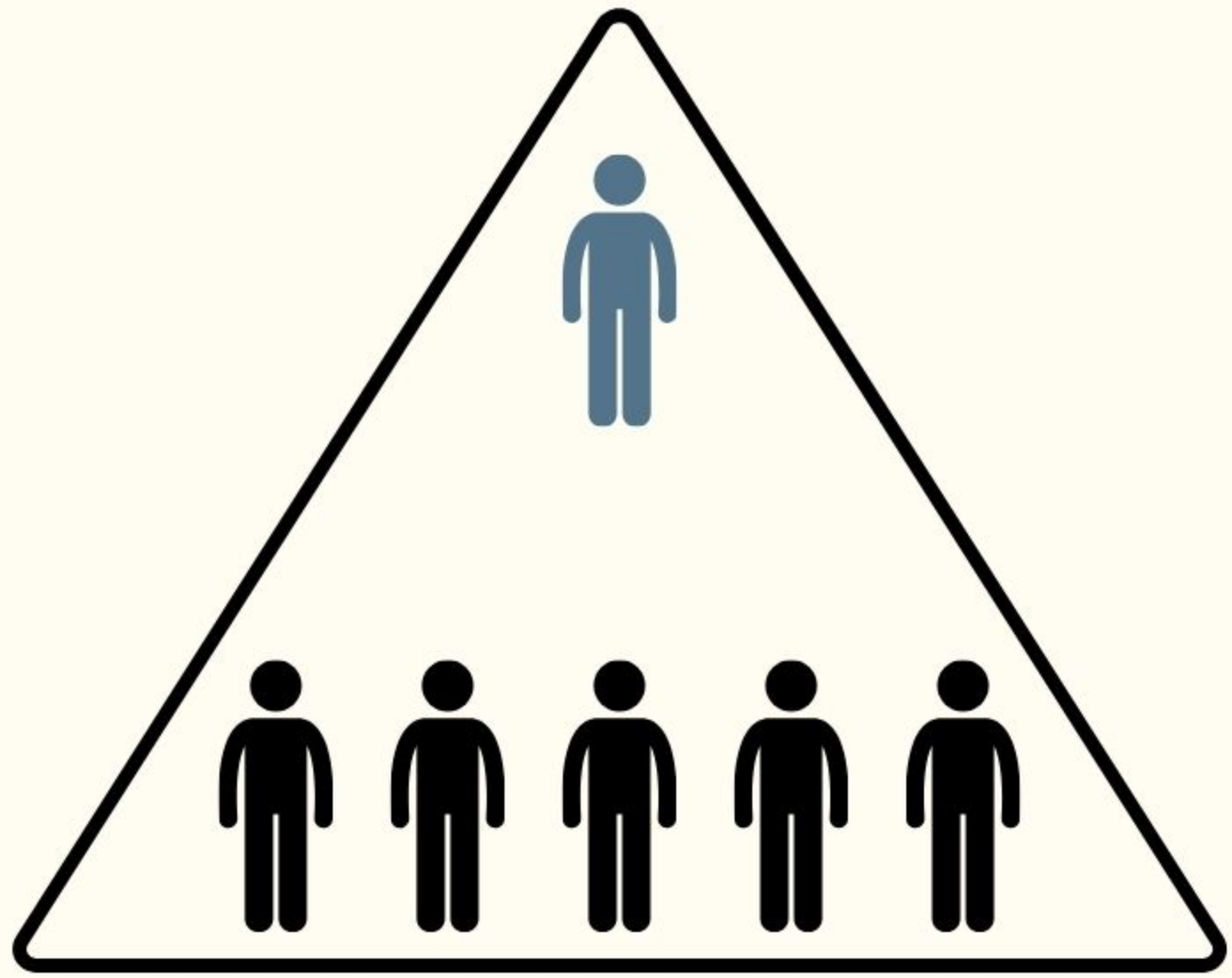
ACTS 17:6-7 NIV

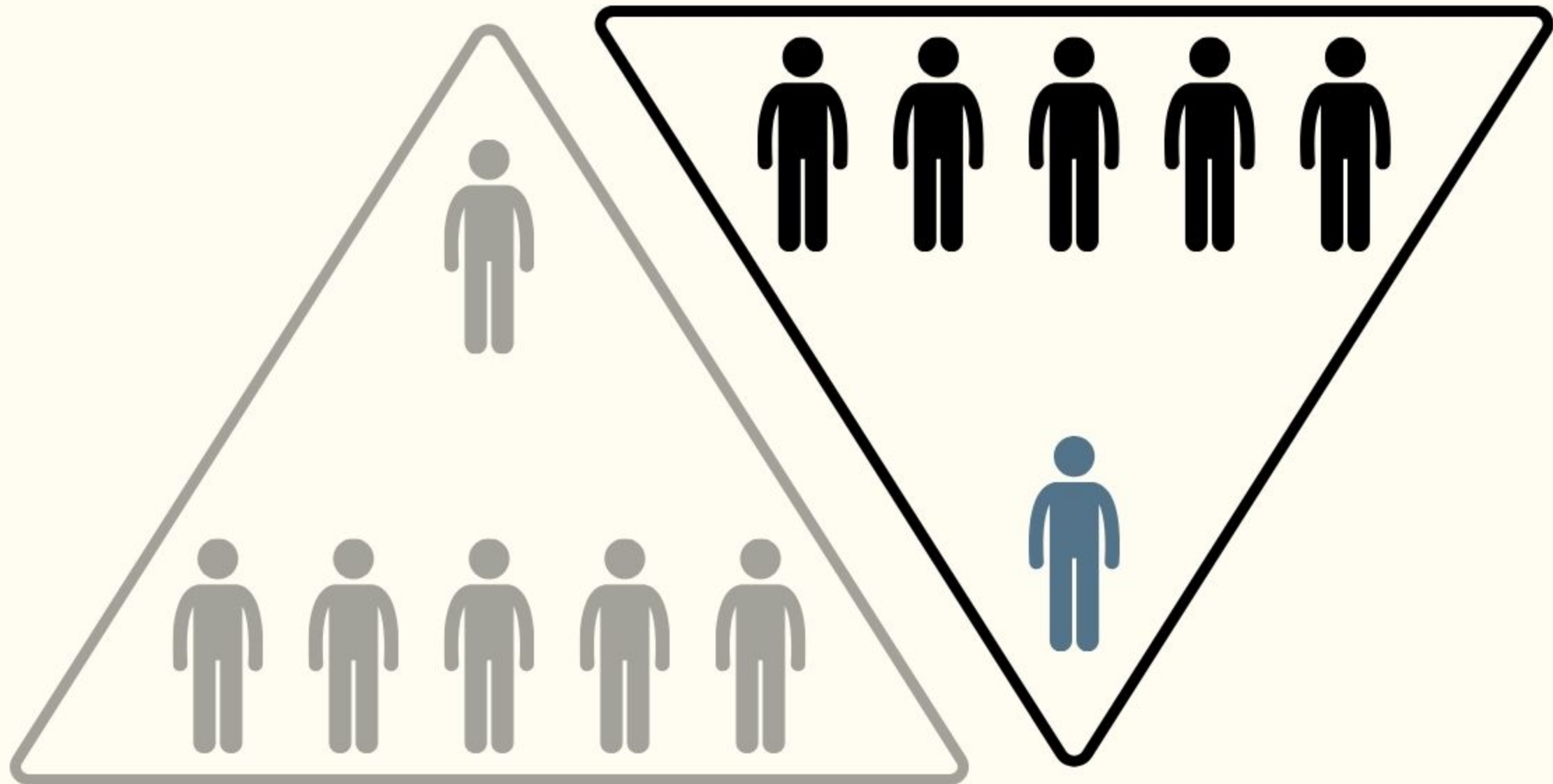
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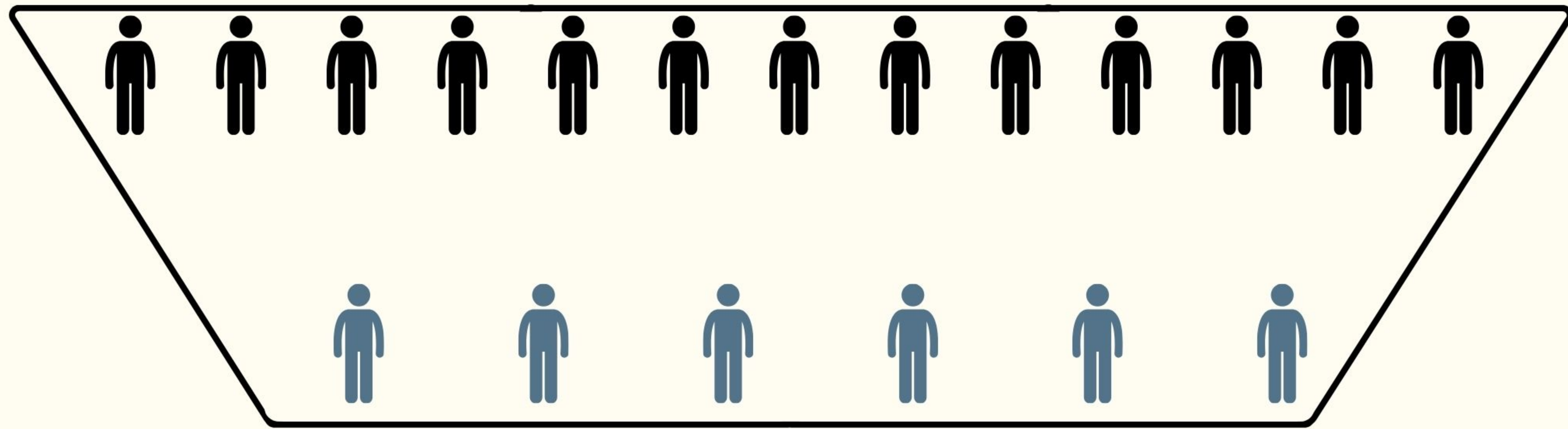
LUKE 23:2 NIV

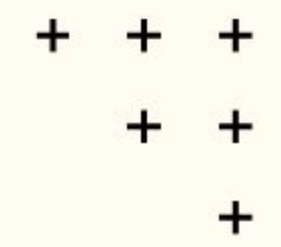


**Your allegiance to the King will determine
your obedience to the mission.**



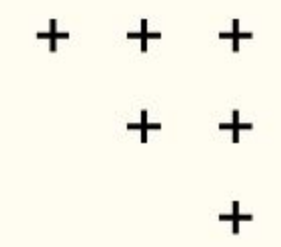






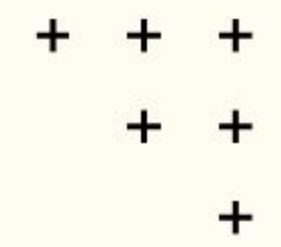
When they heard this, the crowd and the city officials were thrown into turmoil. ⁹ Then they made Jason and the others post bond and let them go. ¹⁰ As soon as it was night, the believers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue.

ACTS 17:8-10 NIV



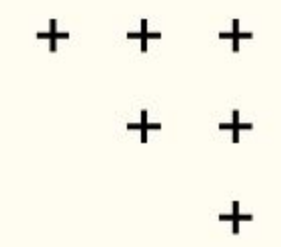
Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.¹² As a result, many of them believed, as did also a number of prominent Greek women and many Greek men.¹³ But when the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, some of them went there too, agitating the crowds and stirring them up.

ACTS 17:11-13 NIV



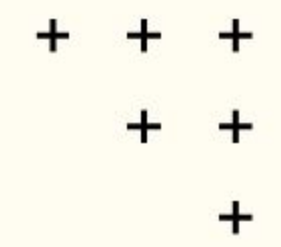
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ACTS 17:11-13 NIV



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ACTS 17:11-13 NIV

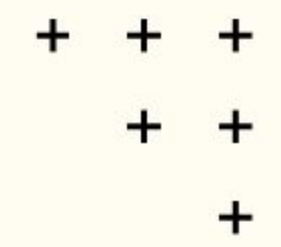


The believers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea. ¹⁵ Those who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

ACTS 17:14-15 NIV



Your allegiance will determine your obedience.



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ACTS 17:11-13 NIV

Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?” ³⁴ “Is that your own idea,” Jesus asked, “or did others talk to you about me?” ³⁵ “Am I a Jew?” Pilate replied. “Your own people and chief priests handed you over to me. What is it you have done?” ³⁶ Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.” ³⁷ “You are a king, then!” said Pilate. Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

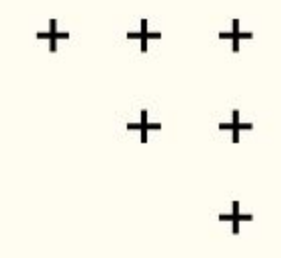
JOHN 18:33-37 NIV

But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: **“These men who have caused trouble all over the world have now come here,**⁷ and Jason has welcomed them into his house. They are all defying Caesar’s decrees, saying that there is another king, one called Jesus.”

ACTS 17:6-7 NIV

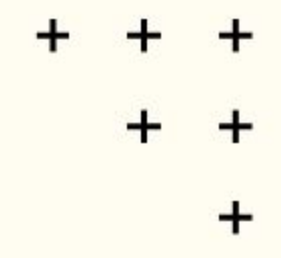
“These men who have **turned the world upside down** have come here also...

ACTS 17:6 ESV



But they shouted, "Take him away! Take him away! Crucify him!"
"Shall I crucify your king?" Pilate asked. "We have no king but
Caesar," the chief priests answered.

JOHN 19:15 NIV

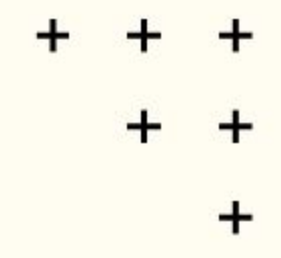


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“Shall I crucify your king?” Pilate asked.

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JOHN 19:15 NIV



And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

LUKE 23:2 NIV

