

Acts.



Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.⁹ But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.¹⁰ This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

ACTS 19:8-10 NIV



God did extraordinary miracles through Paul, ¹² so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

ACTS 19:11-12 NIV



Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, “In the name of the Jesus whom Paul preaches, I command you to come out.” ¹⁴ Seven sons of Sceva, a Jewish chief priest, were doing this. ¹⁵ One day the evil spirit answered them, “Jesus I know, and Paul I know about, but who are you?” ¹⁶ Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

ACTS 19:13-16 NIV



When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor. ¹⁸ Many of those who believed now came and openly confessed what they had done. ¹⁹ A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas. ²⁰ In this way the word of the Lord spread widely and grew in power.

ACTS 19:17-20 NIV



After all this had happened, Paul decided to go to Jerusalem, passing through Macedonia and Achaia. “After I have been there,” he said, “I must visit Rome also.” ²² He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed in the province of Asia a little longer.

ACTS 19:21-22 NIV



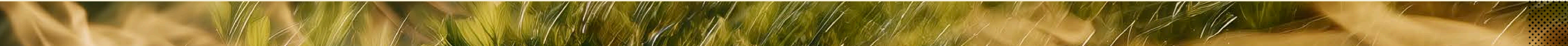
About that time there arose a great disturbance about the Way.²⁴ A silversmith named Demetrius, who made silver shrines of Artemis, brought in a lot of business for the craftsmen there.²⁵ He called them together, along with the workers in related trades, and said: “You know, my friends, that we receive a good income from this business.”

ACTS 19:23-25 NIV



“And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in practically the whole province of Asia. He says that gods made by human hands are no gods at all. ²⁷ There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty.”

ACTS 19:23-27 NIV





When they heard this, they were furious and began shouting: “Great is Artemis of the Ephesians!”²⁹ Soon the whole city was in an uproar. The people seized Gaius and Aristarchus, Paul’s traveling companions from Macedonia, and all of them rushed into the theater together.³⁰ Paul wanted to appear before the crowd, but the disciples would not let him.³¹ Even some of the officials of the province, friends of Paul, sent him a message begging him not to venture into the theater.

ACTS 19:28-31 NIV



The assembly was in confusion: Some were shouting one thing, some another. Most of the people did not even know why they were there.³³ The Jews in the crowd pushed Alexander to the front, and they shouted instructions to him. He motioned for silence in order to make a defense before the people.³⁴ But when they realized he was a Jew, they all shouted in unison for about two hours: “Great is Artemis of the Ephesians!”

ACTS 19:32-34 NIV



The city clerk quieted the crowd and said: “Fellow Ephesians, doesn’t all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven? ³⁶ Therefore, since these facts are undeniable, you ought to calm down and not do anything rash. ³⁷ You have brought these men here, though they have neither robbed temples nor blasphemed our goddess. ³⁸ If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.”

ACTS 19:35-38 NIV



“If there is anything further you want to bring up, it must be settled in a legal assembly. ⁴⁰ As it is, we are in danger of being charged with rioting because of what happened today. In that case we would not be able to account for this commotion, since there is no reason for it.” ⁴¹ After he had said this, he dismissed the assembly.

ACTS 19:39-41 NIV



“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

¹⁴ You are the light of the world. A town built on a hill cannot be hidden.

¹⁵ Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. ¹⁶ In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.”

MATTHEW 5:13-16 NIV



“Societal structures are challenged through those changed lives, not by force on others, but by their own personal lifestyle changes.”

DARRELL L. BOCK | ACTS





“But living a just and holy life requires one to be capable of an objective and impartial evaluation of things; to love things, that is to say, in the right order, so that you do not love what is not to be loved, or fail to love what is to be loved, or have a greater love for what should be loved less, or an equal love for things that should be loved less or more, or a lesser or greater love for things that should be loved equally.”

AUGUSTINE OF HIPPO | ON CHRISTIAN DOCTRINE

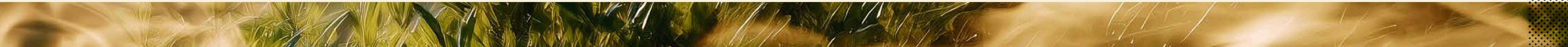




Questions to help discern our idols

TIM KELLER | COUNTERFEIT GODS

01. Where do your thoughts go when you're alone?
02. Where does your money go?
03. What, if lost, would lead to absolute despair?
04. What would you give absolutely anything to gain?



The background of the image is a blurred, close-up shot of green grass, likely a field of tall grasses, with a soft, out-of-focus effect. The colors range from vibrant green to a golden-brown hue, suggesting a field of grasses in a natural setting. A white rectangular box with a thin, dotted border is centered on the image, containing the text.

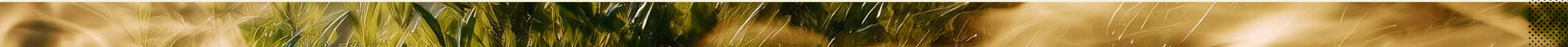
**The church changes the world by
becoming a changed people.**



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LEADER:

May we become more like Jesus
together, for the good of the world.

PEOPLE:

Thanks be to God!